INEBRIA-10, Roma 19/09/13



A case study of the use of deception in brief intervention research: an ethical evaluation

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Deception in research



"Deception occurs when investigators intentionally communicate in a way that produces false beliefs...investigators may deceive subjects by intentionally giving them false information...by intentionally with-holding information in order to produce false beliefs"

Wendler and Miller (2004)

- Long used in health research eg Rosenhan, 1973
- Routinely used in experimental social psychology

Long history of deception in BI



- Oldest, largest and most influential studies typically did not disclose study focus on alcohol
- Chick et al. 1985
- · Wallace et al. 1988
- WHO BI Study Group 1996
- Fleming et al. 1997
- Only one previous ethical evaluation (Fleming 1989)

Informed consent principle



"each potential subject must be adequately informed of the aims, methods...anticipated benefits and potential risks of the study"

Clause 24, Helsinki Declaration (WMA, 2008)

Criticised as being excessively individualistic

Ethical committee responsibility to assess and approve departures from principle

Ethical conflict



- Blinding recommended for clear methodological reasons to minimise bias & may involve deception
- Utilitarian need for progress towards the greatest good, interests of society important

VS

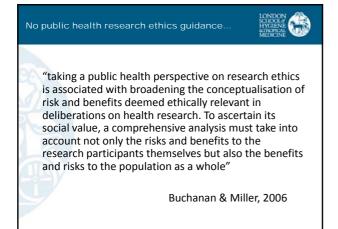
- Kantian respect for the autonomy of the individual, avoiding using participants as means to an end
- "central ethical dilemma" in public health (Krebs, 2008)

Limited guidance available

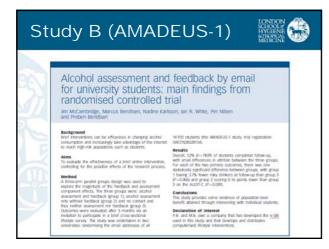


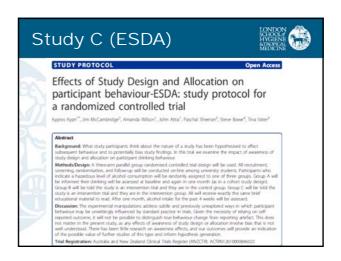
"There must be a clear and convincing argument for the use of deception online, which is only condoned if the research question can be seen to justify it... Strong justification is needed if the research involves deliberate misrepresentation by a researcher"

BPS, 2007









Studies A, B & C the true purpose of the research is withheld from participants Study B participants unaware behaviour being tracked Study C participants aware of being individually followed-up, given false information about why

Studies A & B & 1/3 in C, participants unaware they

are participating in a randomised controlled trial

Deceptions used 1

1/2 Study A not made aware that they are in receipt of an intervention being evaluated for capacity to change their behaviour (i.e. feedback), believing instead they are participating in a survey Study B participants not aware they are involved in research at all when they access interventions 1/3 Study C are led to believe that they are receiving a

potentially effective intervention when they are not

Childress et al, 2002



- effectiveness
- proportionality
- necessity
- least infringement
- public justification

"justificatory conditions" for resolving conflicts between public health goals and other ethical principles

Pragmatism in clinical research ethics



- Strives to balance the moral value of socially useful research with moral responsibilities to participants
- Dilemmas are practical problems, requiring judgements about which reasonable people may disagree
- · Moral problem-solving case study method
- Ethical principles are potentially useful instruments rather than fixed rules

Pragmatism & research data



- Orientation to the likely consequences of decisions aided by empirical data
- Sparse data on attitudes to deception in research
- Focus group study explored in-depth reactions to being debriefed in person in AMADEUS-1
- Found heightened distrust of research invitations, interwoven with confidentiality and privacy concerns

We judge deception acceptable here



- AMADEUS-1 denies participants widely accepted right to informed consent
- Participants themselves not excessively concerned "don't sweat"
- No (other) obvious harms caused to participants
- Debriefing possible source of harm distrust

Conclusions of ethical evaluation



"If it is judged useful or necessary to produce more valid inferences, the moral costs involved in obtaining such data need to be considered in relation to the moral benefits that the data may produce, which are in turn contingent upon the scientific and social value of the research. Evaluation of the costs and benefits will be enhanced by empirical data. We recognise one possible consequence of our own openness to deception, and any favourable attention to the issues raised here, is that there may be more of it. We thus see it as an obligation, which we are happy to accept, that the use of deception in research should be accompanied by empirical studies to inform ethical decision-making and that there should be both scientific debate and public justification." [AJOB, in press]

Funding acknowledgements



Thank you

Wellcome Trust, FAS, ARC, ALAC